

**GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT**

NOTIFICATION

Imphal, the 1st February, 2024.

No.CE/PHE/1-289/2023/ 3434 : In pursuance of the Government of Manipur letter No.SMs-201/3/2021-PHED-PHED dated, 10th April, 2023, No.SMs-201/3/2021-PHED-PHED dated, 21st July, 2023 and No.SMs-201/3/2021-PHED-PHED dated, 5th December, 2023 for filling up of 50(fifty) posts of Multi-Tasking Staff (MTS) in Public Health Engineering Department on contract basis with concurrence of the Finance Department Government of Manipur vide U.O No.273/2022-2023/FD(PIC) dated, 09.02.2023 and the Department of Personnel's U.O. No.131/2022-23/DP dated, 02.03.2023, applications in prescribed format are invited from intending candidates through sponsorship of concerned Employment Exchange for direct recruitment of Multi-Tasking Staff (MTS) on contract basis for 1(one) year which may be extended from time to time.

Sl. No.	Name of post	No. of Posts	Essential Qualification	Remuneration
1	Multi-Tasking Staff (MTS)	No. of Post: 50(fifty) I. Unreserved :26 II. Schedule Tribe: 15 III. OBC(M) : 6 IV. OBC (MP) : 2 V. Schedule Caste: 1	Minimum eligibility criteria: Matriculation from a Government recognized Institute.	₹ 7,850/- per month
		Total - 50(fifty)		

Reservation for Differently Abled Persons:

Sl. no.	Name of Posts	No. of Post	Eligibility Category
1.	Multi-Tasking Staff (MTS)	2	(i). 1(one) post for Hearing impairment. (Horizontal Reservation) (ii). 1(one) post for Locomotors disability or Cerebral Palsy. (Horizontal Reservation)

Terms and Conditions:

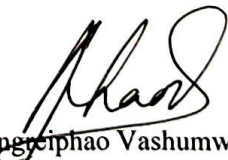
- 1) Mode of selection: Through written examination.
- 2) Total marks of written test will be 100 (General English-50 Marks, General Knowledge-50 Marks).
- 3) Age Limit: A candidate must have attained the age of 18 (eighteen) years and must not have attained the age of 38 (thirty-eight) years as on the 01-02-2024, 5(five) years relaxation for ST/SC and 3(three) years relaxation to OBC. Relaxation of age for person with disabilities shall be as per the existing applicable rules in effect.
- 4) The application form can be downloaded from website www.phedmanipur.gov.in.


**CHIEF ENGINEER, PHED
GOVERNMENT OF MANIPUR**

5) Tentative Timeline:

1	Date of Notification	1 st February, 2024
2	Submission of form	On all working days (10:30 a.m. to 4:30 p.m.).
3	Last date of Registration/Submission of Application forms	29 th February, 2024
4	Date of Requisition from Employment Exchange	1 st February, 2024
5	Last date of Requisition from Employment Exchange	29 th February, 2024
6	Duly filled application form along with relevant documents should be submitted to the office of Chief Engineer, PHE Department, Khuyathong-795001, Imphal West or the Executive Engineer, Senapati PHE Division, PHED, Senapati, Mini Secretariat, Senapati-795106, Manipur by hand.	From 1 st February, 2024 to 29 th February, 2024
7	Issue of Admit Card	To be notified later
8	Date of Written Examination	To be notified later
9	Centre for Examination	Imphal & Senapati
10	Venue of Examination	To be notified later

- 6) Duly filled in application form along with the required self-attested copies of educational documents from matriculation and onwards/ valid Certificates of Caste/Tribe/OBC/Age proof Certificate should be submitted to the **office of Chief Engineer, PHE Department, Khuyathong-795001, Imphal West or the Executive Engineer, Senapati PHE Division, PHED, Senapati, Mini Secretariat, Senapati-795106, Manipur** on or before 29th February 2024. Any application form received after the prescribed last date shall not be entertained.
- 7) Candidates are required to pay a fee of ₹500/- (five hundred) only for General & OBC candidates and ₹300/- (three hundred) only for ST & SC Candidates at the time of submission of the form. No fee for person with disabilities.
- 8) No. of post may be increased or decreased.
- 9) Candidates should possess all the required educational qualification as on 01.02.2024.
- 10) NIOS certificates shall be considered as per latest instruction of Directorate of Education(S), Government of Manipur.


 (Shangteiphao Vashumwo)
 Chief Engineer, PHED,
 Govt. of Manipur.

**CHIEF ENGINEER, PHED
GOVERNMENT OF MANIPUR**

Copy to:-

1. The PPS to Hon'ble Minister, PHE, Govt. of Manipur.
2. The Secretary, PHE, Govt. of Manipur.
3. The Addl. Director, Directorate of Employment, Manipur.
4. The Executive Engineer, Senapati PHE Division, PHED, Manipur.
5. The D.E.O./ website in-charge (For uploading in the Official website).

6. The News Editor DDK Imphal/AIR/ISTV/IMPACT TV, with request to include the details of the above Notification news item in the local's news bulletin for 2(days) in the public interest.
7. The Editor, Hueiyen Lanpao/ Sangai Express (E) with request to publish the above Notification for 2(two) alternative days only. Bill in duplicate be submitted to the Directorate for early payment.
8. Notice Board.
9. Relevant file.



**CHIEF ENGINEER, PWD
GOVERNMENT OF MANIPUR**

Receipt No. :-

Date :-

**GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT**

(APPLICATION FOR THE POST OF MULTI-TASKING STAFF)

Two recent
passport size
photographs
(self-attested)

POST APPLIED FOR :-

Examination centre opted: - (Choose Imphal or Senapati)

1. Full name (in block letters):-

2. Date of birth:- (DD/MM/YYYY):

Age as on *date of notification*: Years..... Months..... Days.....

3. Gender :

4. Marital Status:

5. Contact No.:- E-mail ID(if any):-.....

6. Father's/Mother's name:-

7. Permanent address: -

..... District..... PIN code..... Manipur.

8. Present Address: -

..... District..... Pin code..... Manipur.

9. Nationality:-.....

10. Whether Person with Disability (PWD):- YES / NO

If Yes, please tick the relevant box(es)

(a) Locomotors Palsy ☐ (b) Autism, intellectual disability, specific learning ability, mental

illness & multiple disabilities ☐ (c) Hearing Impaired ☐

11. Social Category:- General ☐ ST ☐ OBC(M) ☐ OBC(MP) ☐ SC ☐
(please tick)

12. Employment Exchange registration no: -

13. Employment Exchange sponsoring serial no. :-

14. Educational Qualification (HSCL onwards):

Name of examination passed	Name of School/Board/University	Year of Passing	Division

15. Whether a government employee: YES/NO

If 'yes', "No Objection Certificate" in original issued by the employer (Competent authority) should be enclosed.

16. Documents enclosed (Self attested Xerox copy):

Sl.No	Details of documents enclosed	Tick if enclosed
1	Matriculate & above	
2	ST/SC/OBC(M)/OBC(MP) Certificate	
3	Domicile certificate	
4	No Objection Certificate (if applicable) in original	
5	Employment Exchange sponsorship card	
6	PWD Certificate(if applicable)	
7	Dully filled Admit Card (two copies)	
8	Any other Certificate(s)	

DECLARATION

I hereby declare that all the statements made in application form are true and complete to the best of my knowledge and belief. I understand that, if any wrong information is provided by me, legal action under section 177, 193, 197, 198, 199 & 200 of Indian Penal Court and other appropriate disciplinary action can be taken against me by the appointment authority.

- 2) I have informed my Head Office/ Department/ Institution, in writing and I am applying for this examination through proper channel (for Government employees).

Date:

Signature of the candidate

Place:

(Strike off the last sentence in the declaration in case not relevant)

**GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT**

**Roll No. :
(To be filled by Office)**

ADMIT CARD

FOR THE POST OF

*Paste Self
Attested
Passport Size
Photograph*

1. Name of Candidate :
2. Father's/Husband's Name :
3. Category :
4. Address & Contact No. :
5. Choice of Examination Centre : Imphal ☐ Senapati ☐
(Please tick (√))

(Signature of Candidate)

(Signature of Issuing Authority)

**GOVERNMENT OF MANIPUR
PUBLIC HEALTH ENGINEERING DEPARTMENT**

**Roll No. :
(To be filled by Office)**

ADMIT CARD

FOR THE POST OF

*Paste Self
Attested
Passport Size
Photograph*

1. Name of Candidate :
2. Father's/Husband's Name :
3. Category :
4. Address & Contact No. :
5. Your choice of Examination Centre : Imphal ☐ Senapati ☐
(Please tick (√))

(Signature of Candidate)

(Signature of Issuing Authority)